



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

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To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

**Circular No.: 149/ 2026**

**Date : 10.06.2026**

**SUB: NATIONAL ROVER & RANGER MOOT AT MORNİ NATURE CAMP SITE, VILLAGE BHURI, MORNİ, DISTRICT-PANCHKULA, HARYANA FROM 24<sup>TH</sup> TO 28<sup>TH</sup> SEPTEMBER 2026.**

Dear Sir/Madam,

We are glad to inform you that the Bharat Scouts and Guides, National Headquarters is going to organize National Rover & Ranger Moot to be hosted by Haryana State at Morni Nature Camp Site, Village Bhuri, Morni District- Panchkula, Haryana from 24<sup>th</sup> to 28<sup>th</sup> September 2026. Details of the event are as under:

|                          |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of the Event</b> | : | <b>National Rover &amp; Ranger Moot</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Date</b>              | : | <b>24<sup>th</sup> to 28<sup>th</sup> September 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Date of Arrival</b>   | : | 24 <sup>th</sup> September 2026 before lunch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Date of Departure</b> | : | 28 <sup>th</sup> September 2026 after lunch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Venue</b>             | : | Morni Nature Camp Site, Village Bhuri, Morni, District - Panchkula, Haryana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>How to reach</b>      | : | <ul style="list-style-type: none"><li>➤ Regular Bus/Trains services are available upto Chandigarh</li><li>➤ From Chandigarh Railway Station or Chandigarh Bus Stand take local Bus/Auto Rickshaw and get down at Panchkula Bus Stand.</li><li>➤ From Panchkula bus stand, board bus to Morni Town and get down at Bhuri village.</li><li>➤ From there, the campsite is walkable distance. <b>Contact Person:</b></li><li>➤ <b>Ramkumar, DOC (S)- 94661726612</b></li><li>➤ <b>Shri Anil Kaushik, SOC(S)- 64661155983</b></li><li>➤ <b>Shri L.S. verma, STC(S) – 6466172661</b></li><li>➤ <b>Shri Mahinder Sharma, Assistant Director (RD&amp;SA), BSG, NHQ - 8570975289</b></li></ul> |
| <b>Eligibility</b>       | : | Rovers and Rangers aged between 16 and 25 years are eligible to apply. Applicants must possess a minimum qualification of Nipun Badge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Activities</b>        | : | Skill based activities like First Aid, Mapping, Pioneer, Estimation, BWM Cooking, Debate, Quiz, Group Discussion, Youth Forum, Hike, Adventure activities, Cultural Programmes etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Contribution to Scout/Guide Welfare fund</b> | : Total ₹2000/- (Two Thousand only) per head is to be contributed as Scout/Guide Welfare fund and is to be remitted in the following Bank Account of the Bharat Scouts and Guides, National Headquarters.<br><b>Account No - 1075842422</b><br><b>IFSC Code - CBIN0281467</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Financial Assistance</b>                     | : On receipt of Grant-In-Aid from the Government of India Food subsidy @Rs. 70/- per day per head i.e. @ Rs. 350/- per head & travel subsidy maximum @ Rs. 550/- per head or actual whichever is less will be reimbursed by the National Headquarters to the participants directly or through the State Association. Please ensure participants to bring their bank account details with them.<br><br><b>NOTE: Participants of Railway States are requested to utilize Railway pass accordingly.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Quota</b>                                    | : <b>4 Rovers, 4 Rangers &amp; 01 Ranger Leader from each state may be deputed.</b> Selection will be made on the basis of <b>"First Come First Serve"</b> (since, the quota is limited, National Headquarters have the right to reject/accept the registration after the completion 200 number of participants).<br><b>Note: If we fail to receive confirmation by 15th August 2026 additional quota will be allotted to other States. Hence, your state will miss the opportunity.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>What to Carry</b>                            | : <b>INDIVIDUAL KIT:</b> Two set of correct and complete uniform as per APRO Part – II/III, Track Suit, Sleeping Bag, Sleeping Mat, Sleeper, Jacket, Warm Clothing's, Plate, Mug, Spoon, Writing Materials, Note Book, First-Aid Kit, Lunch Box, Water bottle, torch with extra cell, Personal dress, Traditional Costumes for Camp-Fire etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Last Date of Application</b>                 | : Application of the nominated candidate ( <b>enclosed Application</b> ) should reach the Bharat Scouts and Guides, National Headquarters, New Delhi at <a href="mailto:adregionaldesk@bsgindia.org">adregionaldesk@bsgindia.org</a> with a copy to State Secretary, BSG, Haryana State at <a href="mailto:haryanastatebsg@yahoo.co.in">haryanastatebsg@yahoo.co.in</a> on or before <b>15/08/2026</b> along with the details of arrival and departure itinerary of the participating contingent.<br><b>Note: Please ensure online registration at <a href="https://bsgevents.in/events/EwtzqtLOZbTf9Leca9wp">https://bsgevents.in/events/EwtzqtLOZbTf9Leca9wp</a> Is Mandatory. Without online registration and valid BSG UID candidates will not be admitted.</b><br><b>NB:</b><br><b>1. Please attach bank remittance slip to authenticate the payment transfer.</b><br><b>2. Without deputation letter of the State, Medical &amp; Risk Certificate, participants will not be admitted</b> |

The State Associations are requested to encourage and promote participants and submit the name of the interested & deserving candidate to the National Headquarters on or before 15<sup>th</sup> August 2026 along with application form, Medical & Risk Certificate. Late receipt of applications will not be entertained.

Thanking You,

Your sincerely,



**(Amar B. Chettri)**

Joint Director of Scouts (Prog. & Trg.)

**Encl: Application Form, Medical & Risk Certificate**

**Copy to: -**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Commissioner NESTS
6. The Director, DAV
7. All the District Secretaries, District Association of Dammam, Riyadh, Muscat, Bahrain.
8. All Assistant Directors, Bharat Scouts and Guides for follow-up please.